

### CITY CLERK REPORT

Reporting Period: April 13, 2024, to May 26, 2024

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# **COMMUNITY**

The 4<sup>th</sup> of July activity supplies have been ordered and received. I have designed and am getting ready to order shirts and sweaters. The shirt design will be the same as last year with a new one for the sweaters. To avoid IOUs, I will put notice out in late June on early sales. The tentative July schedule is as follows:

- Wednesday the 3<sup>rd</sup>, dance at 9AM, still need a band,
- Thursday the 4<sup>th</sup>, 12PM parade, 1PM field games, 4PM BBQ starts, 5:30PM Grease pole, 7PM horseshoes,
- Friday the 5<sup>th</sup>, 5PM fishing Derby,
- Saturday the 6<sup>th</sup>, 1PM bike race, 4PM mini-Marathon; and Sunday the 7<sup>th</sup> SUP race at 2PM.

We'll see how it goes having both races on the same day, maybe we can work up to a mini duathlon. If anyone wants to help with any of the events they can contact me.

## **HOUSING**

City building inspections were completed. New smoke/CO2 detectors were installed in City units and some electrical needs were addressed.

#### STAFF

Timothy successfully attended a refrigerant recovery class in Anchorage.

### **CLERK**

Updated hardcopy of the Codebook. Completed various tasks including sending updates to code publishing, creating, editing, and updating documents, personnel filing, communication with IT and IT assistance; Facebook updates, various meetings, provided support to staff, travel arrangements for Alpine electrician, and updates to local census and census requests.